

**ENVIRONMENT & TRANSPORT CABINET  
COMMITTEE**

**Friday, 11th March, 2016**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 11 March 2016 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone

Ask for: **Christine Singh**  
Telephone: **03000 416687**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr C R Pearman (Vice-Chairman),  
Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins,  
Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

##### A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

##### A2 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A3 Minutes of the meeting held on 12 February 2016 (Pages 7 - 10)

To consider and approve the minutes as a correct record

A4 Verbal updates

To receive verbal updates from the Cabinet Members for Environment & Transport and Community Services and the Corporate Director for Growth, Environment & Transport.

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 Fees and Charges for Highways activities 2016/17 (Pages 11 - 32)

To receive a report from the Cabinet Member of Environment & Transport and the Corporate Director for Growth, Environment & Transport on the proposals to amend fees and charges for 2016/17.

B2 West and Mid Kent Dry Recyclables Processing Contract (Pages 33 - 44)

To receive a report from the Corporate Director for Growth, Environment & Transport on a proposal for the Cabinet Member for Environment and Transport to delegate authority to the Head of Waste Services to award the West & Mid-Kent Dry Recyclables contract, subject to successful procurement and also to offer contract extensions of up to two years subject to achieving satisfactory service performance and being commercially beneficial to KCC.

B3 West and Mid Kent District. A274 & A20 junctions with Willington Street, construction of dedicated directional lanes (Pages 45 - 54)

To receive a report from the Cabinet Member for Environment and Transport and the Corporate Director of Growth, Environment and Transport on the proposed decision to give approval to the preliminary design scheme for Willington Street Maidstone A274 Sutton Road junction & Willington Street Maidstone A20 Ashford Road junction for development control and land charge disclosures.

B4 KCC Bus Funding Review - Proceed to Public Consultation on Proposed Service Changes (Pages 55 - 96)

To receive a report by the Cabinet Member for Environment & Transportation and the Corporate Director of Growth, Environment and Transport on the proposed decision to approve consultation on a range of measures (bus service changes) required to reduce KCC expenditure on supported bus services.

B5 Low Carbon across the South East Project (Pages 97 - 104)

To receive a report by the Cabinet Member for Environment and Transport and Corporate Director of Growth, Environment and Transport seeking approval on the delivery of the 'Low Carbon across the South East' (LOCASE) project funded via European Regional Development Funds which will aim to support businesses across the South East Local Enterprise Partnership to improve their energy efficiency.

## **C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

### **C1 "No Lower Thames Crossing" - Petition**

A statement from the Lead Petitioner will be forwarded to Members in due course.

### **C2 Proposed Response to the Highways England Consultation on proposed route options for a new Lower Thames Crossing (Pages 105 - 142)**

To receive a report from the Cabinet Member for Environment & Transport, Cabinet Member for Economic Development and Corporate Director for Growth, Environment & Transport on the proposed response to the Highways England consultation on a proposed route for a new Lower Thames Crossing.

### **C3 Kent County Council Highways, Transportation & Waste Soft Landscape Works - Service Review 2018/19 (Pages 143 - 148)**

To receive a report from the Cabinet Member for Environment and Transport and Corporate Director for Growth, Environment & Transport on the proposed decision to direct Highways, Transportation & Waste to lead on a programme of workshops, to consider the devolution of soft landscape services.

### **C4 Kent County Council Response to Maidstone Borough Council Regulation 19 Local Plan Publication: Integrated Transport Strategy (Pages 149 - 158)**

To receive a report by the Cabinet Member, Environment and Transport and the Corporate Director of Growth, Environment and Transport that updates Members on the work undertaken to date with Maidstone BC in seeking to agree a realistic and deliverable transport strategy. Despite KCC's efforts, the draft ITS produced by Maidstone BC does not reflect KCC's position so the paper explains why an objection should be raised by KCC on account of the unacceptably severe impact on the highway network evidenced by the traffic modelling work jointly commissioned by KCC and MBC.

### **C5 Community Warden Service Transformation update (Pages 159 - 166)**

To receive a report from the Cabinet Member for Communities and Corporate Director for Growth, Environment & Transport that provides an update on the transformation of the Community Warden Service following the public consultation in November 2014 and subsequent budget reduction of £700k in 2015/16 as indicated in the Medium Term Financial Plan (MTFP) and outlines the development of a Volunteer Support Warden pilot scheme.

### **C6 Growth, Environment and Transport Directorate Business Plan 2016-17 (Pages 167 - 200)**

To receive a report from the Cabinet Member for Environment & Transport, Cabinet Member for Community Services and Corporate Director for Growth, Environment & Transport that outlines the draft Growth, Environment and Transport Directorate Business Plan (2016-17) for consideration and comment, prior to publication online in April 2016.

C7 Work Programme 2016 (Pages 201 - 206)

To receive an update on the Cabinet Committee's proposed work programme 2016.

**D - Monitoring of Performance**

D1 Risk Management: Growth, Environment and Transport (Pages 207 - 232)

To receive a report from the Cabinet Member for Environment & Transport, Cabinet Member for Community Services and Corporate Director for Growth, Environment & Transport on strategic risks relating to the Environment and Transport Cabinet Committee, in addition to two risks featuring on the Corporate Risk Register for which the Corporate Director is the designated 'Risk Owner'.

D2 Performance Dashboard (Pages 233 - 244)

To receive a report by the relevant Cabinet Members and Corporate Director for Growth, Environment and Transport that shows progress made against targets set for Key Performance Indicators.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
03000 416647

**Thursday, 3 March 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*